

# KINGS CLIFFE PARISH COUNCIL

A meeting of the Parish Council will take place on Thursday 9th November 2006 at 7.30.pm. at the Memorial Hall parlour.

A period of not more than 15 minutes will be allowed at the start of the meeting to enable members of the public (who have notified their wish to speak) to address the meeting briefly on matters relating to the Agenda. Please give notice to the Clerk not later than 5.pm. on Wednesday 8<sup>th</sup> November

## AGENDA

1. **Apologies for Absence**
2. **Declarations of Interest**
3. **Minutes of the Meetings held on 5<sup>th</sup> & 26<sup>th</sup> October 2006**
4. **Matters Arising – Apethorpe Road Footpath**
5. **Clerks Report**
6. **Accounts Payable**

Curators Salary (current month)	£ 140.00
Clerks Salary (current month)	£ 200.00
Smith Hetherington : grass cutting & various	£ 196.00
ABB Ltd. Replacement lights & repairs	£ 352.50
British Telecom : ¼ to September 06	£ 52.88
British Legion : Wreath for Remembrance Sunday	£ 30.00
BDO Stoy Hayward : Annual Audit	£ 141.00
Graham Smith : Painting of Church Railings	£ 350.00
ABB Ltd : Replacement of 10 Lanterns	£1433.50

## 7. **Planning**

### **Applications :**

70 Park St : Single Storey rear extension, shed to front & add. works : EN/06/02058/FUL

70 Park St : Removal of stone wall : EN/06/02064/CAC

Hall Farm : Change of use : tennis court to ménage : EN/06/02059/FUL

### **Granted**

2 Bridge Street : SS extension : EN/06/01850/LBC/ EN/06/01849/FUL

43A West Street : SS extension & office : EN/06/01795/FUL

1 Howard's Meadow : Conservatory : EN/06/01719/FUL

Endowed School, Park Street : External Store & doors : EMP 2815/27/7/2

### **Refused**

22 Park Street : Various including garage : EN/06/01887/FUL

8. **Audited Accounts : Approval**
9. **Land for Cemetery Extension**
10. **The Beech Tree : Fire Damage report**
11. **Hill & Holes Pit : Tenancy proposal**
12. **Proposed Sports Facility : Sub-committee formation & Access from Kingsmead**
13. **Allotments : Tenants Committee**
14. **Request to use Melting's Green : Kings Cliffe Players**
15. **Countryside Alliance : Support for Post Offices**
16. **Police : Community Support Officers**
17. **Parish Plan meeting, Woodnewton : Councillor B. Howard**
18. **Sub-Committee Reports**

**Burial Board**

Retirement of Mr. W. Court

**Neighbourhood Watch**

Volunteer for the position of Chairman

**15. Other Correspondence Received**

**16. Any Other Business**

**Hilary Blunt, Clerk**

**01780470799**

**e-mail : [KCPCclerk@aol.com](mailto:KCPCclerk@aol.com)**